MINUTES

OF THE

THIRTY-EIGHTH SESSION

OF THE

Rew Pampshire Annual Conference

OF THE

METHODIST EPISCOPAL CHURCH,

HELD AT MANCHESTER, N.H.,

APRIL 10, 1867.

PUBLISHED ANNUALLY BY ORDER OF THE CONFERENCE.

BOSTON:

JAMES P.-MAGEE, NO. 5 CORNHILL.

1867.

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JAMES P. MAGEE, AGENT, 5 CORNHILL, BOSTON, MASS.

OF THE UNIVERSITY OF ILLINOIS

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OF THE

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JAMES P. MAGEE, NO. 5 CORNHILL.

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PRESS OF GEO. C. RAND & AVERY, 3 CORNHILL.

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OFFICERS OF THE CONFERENCE.

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SECRETARY.

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 $\begin{array}{c} \textit{Vice-President--} \texttt{JAMES PIKE.} \\ \textit{Directors--} \texttt{O. H. JASPER,} \\ \text{E. A. SMITH.} \end{array}$

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J. W. Adams, T. L. Flood, Newell Culver.

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Secretary - C. YOUNG. Treasurer - G. W H. CLARK.

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NEW-HAMPSHIRE CONFERENCE

SEMINARY AND FEMALE COLLEGE.

SANBORNTON BRIDGE, N.H.

FACULTY.

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Miss H. D. MORRILL.
Miss ELLA J. BARROWS.
Miss ABBIE C. COCHRAN.

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Basis of Bill, includ	ing	comr	non	Eng	lish					\$6.00
Higher English, ext	ra,	each								1.25
Ancient Languages,	eac	h.				. '				1.50
Modern Languages,	eac	h.				•	٠			2.50
Pencilling										€.50
Crayoning										5.00
Oil Painting .										8.00
Instrumental Music										11.00

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L. D. BARROWS, President.

ABSTRACT

OF THE

JOURNAL OF THE NEW-HAMPSHIRE ANNUAL CONFERENCE.

SECTION II.

DAILY PROCEEDINGS.

FIRST DAY -- WEDNESDAY.

THE New-Hampshire Annual Conference of the Methodist-Episcopal Church convened its thirty-eighth session in St. Paul's Church, Manchester, N.H., April 10, 1867, Bishop Kingsley presiding.

The session was opened with the usual religious services, followed by the sacrament of the Holy Communion, conducted by the Bishop, assisted by the Presiding Elders and other ministers.

Rev. J. W. Guernsey was chosen Secretary; and R. S. Stubbs and S. G. Kellogg, Assistants.

The usual Circulars from the Book Concern, our Literary Institutions, and Benevolent Associations, were received, read, and referred.

The usual Standing Committees were ordered and appointed.

Rev. Dr. Trimble, Second Assistant Corresponding Secretary of the Missionary Society of the Methodist-Episcopal Church, was introduced. Also Rev. Dr. Cobleigh, late Editor of "Zion's Herald."

Conference proceeded to consider in order the second, fifth, and eighth questions of the Minutes.

Adjourned with the benediction.

In the afternoon, a large congregation listened to a true sermon, by Brother D. P. Leavitt; and, in the evening, the Annual Conference Sermon was preached by our venerable father, Samuel Norris, from the text, "Say not thou what is the cause that the former days were better than these; for thou dost not inquire wisely concerning this "(Eccl. vii. 10). It was a suggestive and profitable discourse.

SECOND DAY - THURSDAY.

Conference met at eight o'clock, A.M. Religious service conducted by Brother A. Folsom.

Rev. Mr. Durgin, Delegate from the Free-Will Baptist Yearly Meeting, was introduced, and addressed the Conference, presenting the fraternal greetings of that body.

Rev. Mr. Brooks, pastor of a Free-Will Baptist Church in the city, and Rev. Mr. Willey, Agent of the New-Hampshire Bible Society, were introduced.

Brother N. P. Philbrook, recently transferred to our Conference from the Providence Conference, was introduced.

Rev. Mr. Parker, Delegate from the New-Hampshire Association of Congregational and Presbyterian Churches, was introduced, and addressed the Conference, presenting the Christian salutations of that body.

Rev. Dr. Walden, of the Cincinnati Conference, Secretary of the Freedmen's Aid Society of the Methodist-Episcopal Church, was introduced.

Rev. Dr. Trimble addressed the Conference in a very earnest and interesting manner, on the subject of our missions.

Brother C. Holman presented a paper from Rev. T. W. Lewis, respecting "The Charleston Christian Advocate." The Bishop spoke a good word for that paper.

Took up the 11th Question of the Minutes.

Rev. A. C. Manson, Presiding Elder of Dover District, gave a good account of the work during the year; and the characters of all the effective Elders on that District were passed.

Concord District was represented as in a prosperous condition by Rev. E. Adams, Presiding Elder; and the effective Elders were passed.

Adjourned with the benediction.

In the afternoon, an interesting public meeting was held in the interests of the cause of education. Brothers Dinsmore and Babcock, Prof. Harrington, and Dr. Cobleigh addressed the meeting.

In the evening, the Annual Missionary Sermon was preached by Brother D. C. Babcock, from Matt. xxii. 39: "Thou shalt love thy neighbor as thyself."

THIRD DAY - FRIDAY.

Conference met at half-past eight o'clock. Religious services conducted by Brother O. H. Jasper.

The Conference, by vote, provided for the organization of a plan by which the prominent facts, such as date of birth, conversion, call and introduction into the ministry, joining Conference, ordination, &c., in the personal history of each preacher, shall be obtained, and recorded in a permanent book, kept for the purpose, in the archives of the Conference.

Took up the Minute Questions.

Rev. A. J. Church, P.E., gave an interesting account of Claremont District; and the characters of the effective Elders on the District were passed.

Rev. Mr. Gage, Agent of the Baptist State Convention, and Rev. Mr. Chassin, Delegate from the same body, were introduced; and the latter gen-

tleman addressed the Conference, presenting the kindly greetings of our Baptist brethren.

Brothers Otis Cole, George W. Carr, Charles E. Rogers, candidates for "full connection," were examined by the usual disciplinary questions, and faithfully and feelingly addressed by the Bishop.

Rev. D. Dorchester, of the New-England Conference, was introduced. The Committee on the Freedmen's Aid Society presented their report; and Rev. Dr. Walden presented the objects and claims of that organization in a very lucid and interesting speech. Adjourned with the benediction.

In the afternoon, a large audience was in attendance at a meeting held in the interests of the Church-Extension enterprise. Effective addresses were made by several brethren.

In the evening, a grand Temperance Meeting was held in Smyth's Hall, and was addressed by Brothers Dinsmore, Jasper, Church, and Barrows.

FOURTH DAY - SATURDAY.

Opening religious services conducted by Brother S. Green.

The Treasurer of the Conference Trustees, Brother E. Scott, presented the report from that body. Brother Scott also presented resolutions disposing of the "Marston-Farm Fund," which were adopted.

The Conference voted its favor to the Metropolitan Church, at Washington, D.C., and appointed Hon. T. L. Tullock and Rev. J. Pike to raise \$500, to finish paying for the "New-Hampshire Pew" in said church.

Took up the 1st question of the Minutes.

The Conference Stewards presented their report by their faithful Chairman, Brother James Adams, who has become a veteran in this important business, and who deserves honorable mention in this connection. The report was adopted, and the 14th question of the Minutes answered.

Rev. Dr. Butler, of the New-England Conference, was introduced.

Brother A. B. Russell was re-admitted to the Conference.

An invitation was received, through the Secretary, from the Superintendent of the New-Hampshire "House of Reformation," a State institution, located in the city, for the members of the Conference to visit the same. Adjourned.

In the afternoon, the candidates for full connection related their religious experience, and call to the ministry, to a crowded audience.

In the evening, the Conference Sunday-school Union held its anniversary. Addresses were made by Brother Culver, Dr. Barrows, and Dr. Trimble.

FIFTH DAY - SUNDAY.

The Conference love-feast on Sunday morning was a season of special interest. Rev. J. Thurston presided. In one hour, sixty-nine persons bore their testimony for Christ; several testified that the blood of Christ cleansed them from all sin.

Bishop Kingsley preached, at half-past ten in the morning, a very interesting and affecting discourse from Luke xix. 10. The discourse was about an

hour in length; not in the Bishop's best style, but full of good thoughts strikingly illustrated, and delivered in a plain, simple, and earnest manner, furnishing a pleasant feast to all spiritually-minded persons present. After the sermon, Otis Cole and C. E. Rogers, members of the Conference, were ordained deacons. The following were ordained as local deacons: G. W. Ruland, J. H. Lord, C. W. Millen, E. B. Sullivan, H. D. Weston, Wm. C. Tansom.

In the afternoon, J. M. Buckley preached to a crowded house, from Job xxxviii. 1, 2, a sermon of an hour and ten minutes in length. It was a discourse of great breadth, logical, full of good thoughts and practical suggestions. At the close of the sermon, A. C. Coult and Truman Carter were ordained elders.

Sabbath evening was devoted to the Missionary Anniversary. Rev. James Thurston presided; and the large audience was ably addressed by Drs. Trimble and Butler. The Treasurer of the Conference Missionary Society reported the receipts of this year at \$5,740.96; which is a falling off from the receipts of last year of \$1,597.84.

It was, on the whole, a good Conference Sabbath.

SIXTH DAY - MONDAY.

Conference met at half-past eight o'clock, Bishop Baker in the chair. Religious services by Brother Eleazer Smith.

The Committee on Temperance presented their report, which, after remarks by Rev. Dr. Cobleigh, was adopted.

Bishop Kingsley took the chair.

Brother A. P. Hatch was located at his own request.

Permission was granted to the trustees of our churches at Lowell Street, Nashua, Fisherville, and Amesbury, to sell their church property, for the purpose of church improvements.

Brother Leavitt presented a resolution in favor of "Zion's Herald," which, after remarks by Brother G. Haven, the editor, was adopted.

Garden-street Church, Lawrence, Mass., was fixed as the seat of the next session of the Conference.

The Presiding Elders were appointed a Committee to nominate the Standing Committees for the next session of the Conference; and also, in connection with the Pastor of the church where the Conference is to be held, to make all necessary arrangements for the anniversaries of that occasion.

The Presiding Elders were also instructed to make the apportionments of sums to be raised for Missions and Preachers' Aid, before the close of the first quarter of the ensuing Conference year.

Brothers D. P. Leavitt and J. B. Chapman were appointed Delegates to the Freedmen's Aid Society, at its next meeting in New York.

Various reports and resolutions were presented and adopted; the usual votes of thanks passed; prayer was offered by Brother J. Currier; the appointments read; the benediction pronounced; and Conference adjourned.

SECTION III.

DISCIPLINARY QUESTIONS.

I. Who are received on trial?

George Beebe, Alfred E. Drew, Frank D. Chandler, George W. Ruland, Frank P. Tompkins, James H. Mason, John H. Knott, William H. H. Pillsbury, Hiram D. Weston, Samuel F. Lougee, James Noyes.

II. Who remain on trial?

Samuel J. Robinson, William H. Stuart, Hugh Montgomery, Thomas Clutterbuck, John H. Lord, Charles E. Hall.

III. Who are admitted into full connection this year?
Otis Cole, George W. Carr, Charles E. Rogers, Norman J. Squires.

IV. Who are the Deacons?

B. Whittemore Chase, J. Mowry Bean, Theodore L. Flood, W. C. Applebee, John H. Hillman, Hugh Montgomery, Thomas Clutterbuck, Norman J. Squires, Frank P. Tompkins, William H. Stuart, *Otis Cole, *George W. Carr, *Charles E. Rogers, *John H. Lord, *Hiram D. Weston, *George W. Ruland.

V. Who have been elected and ordained Elders? Anson C. Coult, Truman Carter.

VI. Who have located this year? Alonzo P. Hatch.

VII. Who are the Supernumerary Preachers?

William Hewes, Daniel W. Barber, James Adams, Rufus Tilton, Joshua B. Holman, George W. T. Rogers,

Nelson Green, Ralza M. Manly.

VIII. Who are the Superannuated Preachers?

C. B. M. Woodward, Benjamin R. Hoyt, John Smith, J. Boyden, Orlando Hinds. James G. Smith, John F. Adams, Daniel Lee, S. Wiggin, A. K. Howard, Warren Wilbur, G. F. Wells, Matthew Newhall, L. H. Gordon, C. R. Homan, Samuel Norris, N. Ladd, Henry Nutter, Elihu Scott, J. M. Young, John Clough, Amos Kidder. J. Stevens, Charles Cowing,

IX. Who have been expelled from the Connection this year? None.

X. Who have withdrawn from the Connection this year? None.

^{*} Ordained this year.

XI. Are all the Preachers blameless in Life and Conversation?

They were so taken and accepted, a examination.	as their characters were passed by strict
XII. Who have Died this year?	
None.	
	ch Members ?
	12,620
(See Statistical Reports.)	
	y for Superannuated Preachers, and the
Widows and Orphans of Preachers?	M = FF0 00
	\$1,550 00
	the foregoing accounts, and how has it
been applied?	Society \$897 16
	Society
	Bequest 75 00
	Bequest 24 00
	's Bequest 6 00
	Donation 3 00
" of Miss Hardy's	s Bequest 3 00
" of D. Kilburn's	Bequest 6 00
Applied as follows:	\$1,041,16
Applied as follows:— Orlando Hinds \$134 00	Widow Drew 67 00
Warren Wilbur 67 00	" Blake 117 00
Matthew Newhall 33 50	" Danforth 117 00
Daniel Lee 33 50	" McLaughlin 67 00
Charles Cowing 33 50	" Broadhead 33 50
John Smith 67 00	" Hewes 33 50
Widow Prescott 67 00	" Mason 33 50
" Eastman 67 00	Stationery 2 64
" Heath 67 00	1040 64
XVI. What amount has been control	buted ?
For Missions \$5,710 96	Church Extension 212 88
· Tracts 203 41	Church Debts 21,967 03
Bible Society 493 76	Parsonages 4,889 75
Sunday-school Union 265 92	Freedmen's-Aid Society 59 75
N. E. Education Society 164 85	Centenary Purposes . 17,237 06
XVII. Where shall our next Confe	
At Garden-street Church, Lawrence	
XVIII. Where are the Preachers s	tationed this year?

Answer. See Section 7, page 30.

SECTION IV.

STANDING COMMITTEES OF THE NEW-HAMPSHIRE CONFERENCE.

PUBLIC WORSHIP, William H. Thomas, E. Adams.

PUBLISHING THE MINUTES, James Thurston.

EDUCATION,

L. D. Barrows, C. M. Dinsmore, Charles Young, C. S. Harrington, S. E. Quimby, E. A. Smith, H. L. Kelsey, D. C. Babcock.

SUNDAY SCHOOLS,

N. Culver, A. C. Hardy, E. R. Wilkins, D. J. Smith, J. H. Hillman, H. B. Copp.

MISSIONS.

A. C. Manson, E. Adams, A. J. Church.

TIME OF TAKING BENEVOLENT COLLECTIONS, G. W. H. Clark, O. H. Call, C. H. Smith.

TEMPERANCE,

A. J. Church, F. K. Stratton, J. Hooper, J. W. Adams, N. M. Bailey, S. P. Heath, D. C. Babcock, R. McElroy, Esq., L. D. Moulton, Esq., C. H. Eastman, Esq.

BIBLE CAUSE,

N. L. Chase, C. H. Chase, Silas Green.

TOBACCO,

H. A. Matteson, Silas Quimby.

PARSONAGES,

S. Beedle, L. L. Eastman, M. T. Cilley.

MINISTERIAL SUPPORT,

C. Holman, L. D. Moulton, Esq., C. U. Dunning, C. W. Wentworth, Esq., R. S. Stubbs, J. B. Chapman, Esq., J. M. Emery, Esq., R. McElroy, Esq., Hon. C. H. Eastman, N. Herrick, Esq., J. Trundy, Esq., B. F. Sawyer, Esq., James Pike.

CENTENARY,

James Pike, L. D. Barrows, E. Adams, James Thurston, A. C. Manson, A. J. Church, S. Holman, Hon. T. L. Tullock, William A. Berry, Esq., Hon. C. H. Eastman, Isaac Eaton, Esq., C. Holman.

CHURCH EXTENSION,

O. H. Jasper, L. Howard, G. N. Bryant, A. P. Hatch, G. W. T. Rogers, A. Folsom.

NEW-HAMPSHIRE CONFERENCE SEMINARY AND FEMALE COLLEGE,

D. P. Leavitt, J. A. Steele, J. Mowry Bean, William D. Cass, William Wilmott, Reuben Dearborn, Hon. C. H. Eastman, L. D. Moulton, Esq., J. Trundy, Esq.

TRACT CAUSE,

Irad Taggart, T. L. Flood, M. Sherman, J. Hayes, H. Chandler, T. Carter.

STEWARDS AND PREACHERS' AID, James Adams, John Currier, L. Draper.

FREEDMEN'S AID,

D. P. Leavitt, O. H. Jasper, C. Holman, S. Beedle, J. A. DeForrest,

TO NOMINATE STANDING COMMITTEES FOR NEXT CONFERENCE,
The Presiding Elders.

TO ARRANGE FOR ANNIVERSARIES NEXT CONFERENCE,
The Presiding Elders, and the Pastor of the Church entertaining the Conference.

STATISTICAL COMMITTEE FOR NEXT CONFERENCE, D. J. Smith, B. W. Chase.

TO RECEIVE BENEVOLENT MONEYS NEXT CONFERENCE, E. A. Smith, F. K. Stratton.

SPECIAL CONFERENCE COMMITTEES AND DELEGATES.

To apportion to the several charges the amounts to be raised for Missions, Preachers' Aid Society, &c.,

THE PRESIDING ELDERS.

Commissioners to confer with the proper authorities of the other evangelical churches, in regard to a plan for a supply, by *Union Home Missionary* labor, the destitute portions of the State,

JAMES PIKE, ELISHA ADAMS, O. H. JASPER.

.Committee to present the action of the Conference to the Legislature, against repeal of our Prohibitory Law, and in favor of a State Constabulary Act,

L. D. BARROWS, D.D., D. C. BABCOCK, ANDREW J. CHURCH.

Delegates to represent the Conference at the next meeting of the Methodist Freedmen's Aid Society,

D. P. LEAVITT, J. B. CHAPMAN, Esq.

Committee to appoint Delegates to the different denominational Associations,
THE PRESIDING ELDERS.

Delegates to represent our Conference in the proposed "New-England Methodist Historical Board,"

Rev. ELEAZAR SMITH, WILLIAM PRESCOTT, M.D.

To preach the Missionary Sermon at next Conference, O. H. JASPER.

> Alternate, E. A. SMITH.

To preach the Conference Sermon, ROBERT S. STUBBS.

Alternate, CHARLES H. SMITH.

Committee to nominate the Standing Committees at the next Conference,
THE PRESIDING ELDERS.

Treasurer of the Centenary Funds yet uncollected, &c., SULLIVAN HOLMAN.

FOR TRUSTEES OF THE NEW-HAMPSHIRE CONFERENCE SEMINARY AND FEMALE COLLEGE,

Hon. Isaac Adams, of Sandwich; Lorenzo D. Moulton, Esq., of Ossipee.

COMMITTEES OF EXAMINATION.

The Examinations will take place the day preceding the opening of Conference annually; commencing at nine o'clock, A.M., in the place where the Conference meets. The Conference will consider this notice sufficient for all concerned.

The Committee will not be under obligation to examine any candidate after the class examinations have closed.

FOR LOCAL ELDERS' AND DEACONS' ORDERS, AND CANDIDATES FOR ADMISSION ON TRIAL,

The Presiding Elder, and Preacher in charge where the Candidate resides.

FIRST YEAR.

Watson's Theological Institutes, First Part	John Currier.
Wesley's Plain Account of Christian Perfection	Calvin Holman.
Ruter's Church History	
Kidder's Homiletics	
Upham's Mental Philosophy	

SECOND YEAR.

Statement and Scripture Proof of Bible Doctrines, and	Watson's Institutes,
Part Second	O. H. Jasper.
Hibbard on Baptism	Charles Young.
Wayland's Moral Science	George N. Bryant.

THIRD YEAR.

Watson's Institutes, Parts Third and Fourth	James Thurston.
Nast's Introduction	Silas E. Quimby.
Butler's Analogy	
Angus's Handbook of the Bible	

FOURTH YEAR.

Review of the whole course Elisha Adams, Robert S. Stubbs, Lewis Howard.

SECTION V.

REPORTS OF COMMITTEES.

EDUCATIONAL REPORT.

The Educational interests of our Church, which we as a Conference have regularly supported, were never in so hopeful condition as now. Though we have struggled in their behalf long, and sometimes seriously to our personal inconvenience, yet we rejoice to have lived to see the Church show itself both able and willing to do a noble work for all our schools.

Our Centenary movement, during the past year, will mark an epoch in the history of our literary institutions never to be forgotten. During the past few years we have not lacked so much in the number of our schools, or the number of pupils, as we have in suitable endowments; but this great necessity is now considerably relieved, though not wholly removed.

This pleasant expression of our people, showing such love for our schools, is full of hope for their future; and our children, and our children's children,

will rise up and bless the Church of to-day for the ample foundations which she has laid. This is a sufficient reward for all our toils and sacrifices, and will quicken all our movements in this direction.

THE NEW-ENGLAND EDUCATION SOCIETY

contemplates aiding only such young men as feel called of God, and approved by the Church, to preach the gospel, in procuring a suitable education.

No Church owes more to her rising ministry than ours; especially so, because she does not propose to compensate her pastors according to their talent. Yet no other Church of equal ability has done so little to assist in the education of its ministry. And it is only within a few years that any thing has been done; and even now the aid amounts to not more than one hundred dollars annually to each recipient. The society is now out of funds, and fifty dollars in debt; with seven new applications on its table which cannot be received for lack of means.

It is proposed by the society to raise this year five thousand dollars, of which sum the New-England Conference proposes to raise two thousand; and this Conference is requested to assume six hundred, — which is certainly no large or unreasonable sum for us to raise. And the people will give it cheerfully, provided the pastors clearly and fully set before them this whole subject.

We have young men now in our seminary who are suffering for this help, never having received any thing. But we assure this young, noble, and growing Society, that we will do our best to raise this year the full six hundred dollars.

THE WESLEYAN UNIVERSITY

is our college. It bears our name, and is the emblem of our devotion to our educational interests. If we honor it, it will honor us; if we dishonor that, that will dishonor us. It can truly say, "They that honor me, I will honor." "Our institution," "Our university," should be spoken by every lover of Methodistic education with a just pride, as he points to the men who have gone out from its walls, or names those who fill its several professional chairs.

Growing and strengthening as our Church is to-day, rising in comparison with different religious bodies, this college should feel this grandeur, and show it in its capacity to serve the Church, and prove itself equal to all her demands. We recognize the present Faculty as worthy of the fullest confidence of those seeking thorough training in a collegiate course. Let there be no equivocal or hesitating trust. There noble and critical work is done, just that work which makes men independent and positive powers in the world. The college lacks resources, means, endowment, — not character. We rejoice that the resources are being increased: they may profitably be, until she stands in financial strength, as she now does in practical, beside or ahead of the strongholds of education patronized by other Christian bodies. Let us aim to have one New-England college, and that a complete one.

The Centenary offering will not fully meet the just anticipations of its friends. Any endowment or bequest from the liberal and wealthy will be cherished with grateful memory for all time. In no other direction could we render the Church or the country more direct or efficient service than by so doing, and by pointing all our young men of inquiring mind to her classic walls.

OUR BIBLICAL AND THEOLOGICAL SCHOOL,

For this eastern section of our work, has been, and is still, doing a vast amount of good. It is a grand auxiliary to the Church in her work of evangelization. As one of the chief means by which she is to secure her ministers, it has a special claim upon her generosity. From the Church, the Institute must derive its support, and receive the men whom it is to train for the great and responsible duties of the Christian ministry. The power of her ministry will depend, in no small degree, upon the interest she manifests in this institution. As pastors, it is our duty to look after those young men on our charges who are developing gifts adapted to the office of the ministry. We should urge them - and help them, if necessary - to secure a thorough mental training, and then to avail themselves of the discipline of this Biblical school. The Institute is soon to be removed to Brookline, Mass., and established upon a broad and solid basis. The times demand, and the Trustees are proposing, a higher, if not a more extended, course of study. We must not fail to award due praise to the faithful and laborious Professors who have occupied, and still fill, the several chairs of this Institute. We are glad to know that efforts are now being made by the Trustees to strengthen the Faculty. We hope the Church will furnish them with all that is requisite to make this school what it should be, - equal to any in the country.

Resolved, 1st, That, in the opinion of this Conference, New-England Methodism is sufficiently supplied with institutions of learning, having one theological school, one university, and each Conference its seminary and female college. Therefore, our whole attention should now be given to the improvement of their buildings, libraries, cabinets, and endowments.

2d, That, as pastors, it becomes our duty to keep before our intelligent and thrifty people the condition and wants of our schools, giving notoriety to all liberal donations and bequests in their behalf, and never forgetting them when we are consulted respecting wills, bequests, &c. Also, to look after the young people of our charges, whose abilities and circumstances point to our schools; especially, whose parents are not alive to the same, or are inclined to send them into other schools.

Visitors to Wesleyan University. — Professor H. Lummis, D. C. Babcock. Alternates. — R. S. Stubbs, C. M. Dinsmore.

Biblical Institute. — Revs. H. L. Kelsey, S. G. Kellogg, A. J. Church, Charles Young, J. A. Steele.

New-Hampshire Conference Seminary and Female College.— Revs. D. P. Leavitt, J. W. Adams, R. S. Stubbs, E. A. Smith, B. W. Chase, E. R. Wilkins, C. E. Hall, R. C. Curtice, J. B. Rand, Esq., Rev. E. G. Perham-

NEW-HAMPSHIRE CONFERENCE SEMINARY.

The Committee on the Conference Seminary and Female College congratulate the Church, that the institution is not only out of debt, but that it has, at last, an endowment, which, though small compared with the necessities of the school, gives promise of a better future. The period of debt, we trust, is forever passed: it needs, however, to be followed by a period of liberal offerings, till the means of the school shall equal its necessities and opportunities. We are still painfully impressed with the fact, that our educational funds fall far below the necessities of the Church, the nation, and the age; and, as our seminary is soon to be the only Methodist institution of learning in our Conference, we feel that it has a special claim upon the liberality of our members.

Nor does it less need the patronage, the sympathy, and the prayers of the Church. A school must have not only buildings but students. And we have a right to expect that, after an institution has been provided, equal in all respects to other seminaries in the State, our people will feel it a religious obligation to patronize it. Nor should the Church forget to pray for it. Every year nearly five hundred young men and women are brought under its influence. To these we especially look for our future ministers and teachers. How fitting, then, that the Church should unite in earnest supplication for the constant outpouring of the Holy Spirit upon our seminary.

The past year has been among the most successful in the history of the school. A very able Faculty has labored with faithfulness and success. The completion of the boarding-houses brings more of the pupils under the immediate supervision of the teachers, and this contributes to the good order of the school. While the discipline has not been harsh, it has been — what your committee hope it may always be — firm. We are confident that the present graduating class has never been surpassed, either in good scholarship or moral worth. We submit the following resolutions:—

Resolved, 1st, That we gratefully acknowledge the benefactions of those friends who have, during the Centenary year, set apart so liberal a portion of their offerings to our Seminary and College.

Resolved, 2d, That we appreciate the self-denying labors of the Faculty of the Institution, who, refusing fields of greater pecuniary inducement, still choose usefulness rather than emolument; and we pledge them our earnest endeavors to secure increased patronage to the school.

Resolved, 3d, That we tender our thanks to Dr. William Prescott for his contributions to the cabinet the present year; also to Dr. N. G. Ladd, of Malden, Mass., and Charles Williams, Esq., of Manchester, for valuable gifts to the institution.

CONCORD, April 6, 1867.

REV. L. D. BARROWS.

DEAR SIR, — At the time of my last visit to the cabinet (27th and 28th of September last), there were in the cabinet about 2,750 specimens, as follows: Of different species of shells (marine, land, and fresh water), 1,000; of geology, 210; fossils, 260; earthy minerals, 669; metals, 395. In all,

inorganic, 1,534; with shells, 2,535; of zoophites (coral, sponges, &c.), 85 species; of animals and parts of animals, 51; seeds, fruit, and vegetable specimens, 18; curiosities (antique and others), 58; amounting in all to 2,750 specimens. This we intend shall be increased, before the next session of Conference, to at least 3,000 specimens. I have several specimens on hand, which I have collected since September last. I hope also that our brethren, the members of the Conference, have not forgotten or failed to collect many specimens for the increase of the cabinet.

I have, within the past three months, commenced collecting materials for an additional branch of natural history, which I design as an addition to the cabinet. It is no less than the laborious task of collecting specimens of every species of wood that I can procure, both domestic and foreign. Of these, I have already collected some eighty or more species of domestic, and twenty or more of foreign woods. The collection will embrace all woods and woody substances, from the currant and sweet fern to the stately oak, majestic elm, and towering pine. Where the specimen is large enough to perm t it, it is desirable that each specimen, when well and smoothly dressed, be at least twelve inches in length, and from three to four and a half inches in width, and about three-fourths of an inch in thickness.

Smaller specimens should be dressed the whole width; and the bark preserved on one edge of the larger specimens, when convenient.

I have many green specimens that will require time for drying; but I hope, by September, to be able to furnish quite a respectable beginning towards a collection. As the specimens are to be placed in a case, simi ar to books in a library, it is hoped that some friend will be liberal enough to furnish a case suitable for the reception and safe keeping of the specimens. Also that any who may have specimens of rare wood, domestic or foreign, will forward the same to the subscriber. And I will here state some of the more rare domestic woods which have not been obtained: Pear, peach, plum, lilac, snow-ball, laburnum, mountain ash, mountain maple, prickly ash or toothache tree, nettle tree, hackberry tree.

The first six are cultivated. The six last are grown at the North, among the hills, mountains, and ravines. I saw some fine mountain ashes and mountain maples in Lisbon last summer. Cannot some of our preachers be persuaded to procure specimens of those kinds named above? These thoughts I suggest for your consideration.

Most assuredly your friend,

W. PRESCOTT.

SUNDAY SCHOOLS

1867. Schools, 120; Officers and Teachers, 1743; Scholars, 12,580; Vols. in Library, 38,568. 1866. " 122; " " " 1743; " 11,981; " " 37 x66. 11,102

To the foregoing statistical report we subjoin the following resolutions:

Resolved, 1st, While we devoutly thank Almighty God for the upprecedented success we have witnessed in our Sunday-school effo ts in this Con-

ference the past year, and throughout our entire church, we take great encouragement to labor with renewed zeal in this cause for the year to come.

Resolved, 2d, That we will endeavor to introduce and sustain a more thorough catechètical instruction, Sunday-school missionary societies, and monthly concerts in all our Sunday schools.

Resolved, 3d, That, having undiminished confidence in the Sunday-school Union of our church, we will take collections in all our congregations to increase its funds; and, believing its publications to be well adapted to benefit youthful readers, we will use faithful exertions to increase their circulation, in preference to any others.

Whereas, Changeless habits are ordinarily formed in early life; and whereas habits of intemperance, whenever formed, destroy or render useless every good quality of character; and as a very important part of Sunday-school instruction is to train our youth to the principles of total abstinence from all intoxicating drinks, therefore,—

Resolved, 4th, That we will use our influence to have our scholars sign total-abstinence pledges, and be formed into juvenile temperance societies.

Resolved, 5th, That, as nearly all the conversions at this day are among our youth, we will make greater efforts to increase their number in all our Sunday schools.

TRACT CAUSE.

Whereas, The Tract Society of the Methodist-Episcopal Church is exerting a wide influence for good; and whereas its Board of Managers and efficient Secretary are providing valuable material in tracts and the "Good News," and sending them forth gratuitously to bless the erring and save the lost; and whereas the attention of our people has not been sufficiently called to this subject, therefore, —

Resolved, 1st, That every preacher is hereby earnestly requested by this Conference to give his people an opportunity to contribute to this cause, and to endeavor to increase the collections for the coming year.

Resolved, 2d, That, wherever it is deemed expedient, we will raise the \$15.00 for a Tract Library (with or without connecting it with our Sunday schools), and avail ourselves of the offer of the Gift Library.

AMERICAN BIBLE SOCIETY.

Believing that the American Bible Society has, with God's blessing, accomplished an untold amount of good in publishing and circulating more than 21,000,000 copies of the Holy Scriptures, in forty-eight different languages, in the first fifty years of its existence, and that it should do vastly more the present half-century, therefore,—

Resolved, 1st, That we heartily approve the resolution of the American Bible Society, also passed by the New-Hampshire Bible Society, "to undertake without delay a third general supply of the whole country with the Word of God."

Resolved, 2d, That we will make special effort to attend and sustain the Bible organizations in this State, which are auxiliary to the American Bible Society.

Resolved, 3d, That we approve the plan recommended last year of raising our money by collectors, in all our charges, where practicable.

Resolved, 4th, That all moneys paid by members of our congregations to agents or treasurers for the American Bible Society be reported to Conference for publication in the minutes.

TEMPERANCE.

In view of the great importance of this cause at the present time, we are resolved,—

- 1. That we will unite heartily with the New-Hampshire Temperance League, and all other organizations in their efforts to promote this cause.
- 2. That we rejoice in the formation and success of the National Temperance Society and Publication House, established at 172 Williams Street, New York, and earnestly recommend the circulation of their publications, especially "The National Temperance Advocate," "The Youth's Temperance Banner," and "Scripture Testimony Against Wine." We also recommend to public patronage "The Nation," published at 27 Cornhill, Boston; and the "Daily Evening Traveller," both outspoken and faithful advocates of the great reform.
- 3. We hail with pleasure the selection of Rev. A. J. Church by the Executive Committee of the New-Hampshire Temperance League, as their General Agent, and we respectfully request his appointment to this office by the Bishop. If he shall be so appointed, we pledge to him our hearty co-operation, and will welcome him to our pulpits, and assist him in reaching the whole community in which we live and labor. We will also encourage our people, either as congregations or in connection with town societies, to take collections, to aid in the canvass of the State.
- 4. That we, the New-Hampshire Conference of the Methodist-Episcopal Church, earnestly and unanimously protest against the repeal of the Prohibitory Law of this State. We also request every preacher in charge of a Circuit or Station to secure a petition to the next Legislature from his charge, soliciting the establishment of a State Constabulary. We also authorize the appointment of a committee whose duty it shall be to present these petitions to the Legislature.

The Committee appointed by the chair is as follows:—Dr. L. D. Barrows, Rev. D. C. Babcock, Rev. A. J. Church.

MINISTERIAL SUPPORT.

The Committee on Ministerial Support are gratified to report considerable increase in the salaries of several of our pastors; but are pained to find that in many other cases the support of our ministers is very inadequate, consequent, as it seems to us, on a want of an efficient financial plan, rather than a want of financial ability.

We therefore recommend the adoption of the following resolutions: —

Resolved, 1st, That we recommend to all our Societies, where there does not already exist a satisfactory and efficient financial plan, that they appor-

tion to the members of their respective congregations, by a committee appointed by themselves, the amount necessary to support the gospel in their midst, to be paid quarterly in advance.

Resolved, 2d, That the Presiding Elders be requested to commend this apportionment plan to the consideration and adoption of our people as early and as far as practicable.

Resolved, 3d, That we deprecate the practice of taking collections for the support of the Presiding Elder in his presence on Quarterly-Meeting occasions; and that we will use our influence so far as practicable in favor of some other method of raising his claim.

AMERICAN CENTENARY.

The Committee on the Centenary of American Methodism respectfully report that \$18,828.35 have been subscribed within the bounds of this Conference for Centenary purposes, of which sum \$12,335.22 have been paid in cash, and \$2,544 in notes, leaving a balance of \$3,948.78 of subscriptions remaining unpaid.

The Committee are disappointed and embarrassed by the failure of the preachers to collect fully these subscriptions, either in cash or notes, and in consequence are compelled to ask for further time to close up this business.

Resolved, 1st, That the preachers be instructed to collect, by cash or note, all unpaid subscriptions, and forward the same to the Treasurer of the Committee, Rev. S. Holman, previous to June 1, 1867; and, in order to this, that each preacher be responsible to place the subscription book in the hands of his successor, if he have one, with all necessary explanation.

Resolved, 2d, That the Centenary Committee be instructed to pay over the Centenary moneys in their hands to the parties authorized to receive and receipt for the same, as soon after the first of June next as possible.

ZION'S HERALD.

Resolved, That "Zion's Herald," as the organ of New-England Methodism, and as an able exponent of its principles, as well as a faithful advocate of religion, equality, and temperance, deserves and should have the patronage of all our people.

Resolved, That we regret that continued ill health has compelled Rev. N.-E. Cobleigh, D.D., to retire from the editorship of the "Herald," and that he has our sympathy in his affliction, and our prayers for his recovery.

Resolved, That we heartily approve of the election of Rev. G. Haven as his successor, and that we will use our best endeavors to sustain the Publishing Association in every effort they may make to increase the circulation and usefulness of the paper.

PARSONAGES.

Resolutions on Parsonages: -

Resolved, 1st, That the Presiding Elders and preachers are requested to use vigorous efforts, during the ensuing year, to supply with heavy furniture all our parsonages now unsupplied, and to build or purchase, and furnish houses

where we have none; and, when this cannot be done, to secure by rent for some years a suitable house as a parsonage.

Resolved, 2d, That our people ought to be instructed that a minister's family needs a house containing the same number of rooms as any other family of ordinary size, with one additional room for a study,— and that that should be one of the best in the house; and that they need the same kinds of furniture, and as much of it, as other families; and, in procuring furniture, stoves, and other articles, the most approved styles should be obtained.

TOBACCO.

Your Committee would offer for re-adoption the resolutions of last year:-

Resolved, 1st. That we adhere to our disapprobation of the use of tobacco, and to our determination not to admit those to our body who are addicted to so unbecoming a practice; which we regard as injurious to health, and prejudicial to religious influence and enjoyment.

Resolved, 2d, That, by precept and example, we will labor to extirpate and prevent a habit so detrimental to the good of society; and we especially pledge ourselves to use our best efforts to guard the young people of our congregations from so loathsome and dangerous an evil.

FREEDMEN'S-AID SOCIETY.

Resolved, 1st, That we heartily approve of the organization of the Freedmen's -Aid Society of the Methodist-Episcopal Church.

Resolved, 2d, That we request a collection in all our congregations, to be taken in May or June, to aid this Society in its educational and missionary work.

BENEVOLENT COLLECTIONS.

The benevolent collections to be taken in the following order, — times not specified: —

- 1. Freedmen's-Aid Society.
- 2. Sunday-school Union.
- 3. Church Extension.
- 4. Tract Cause.

- 5. Bible Cause.
- 6. New-England Education Society.
- 7. Missions.
- 8. Preachers'-Aid Society.

SPECIAL RESOLUTIONS.

Rev. E. Scott presented the following preamble and resolutions, which were adopted:—

Whereas It is obvious from the language of the will, and the statements of the executor thereof, that the income derived from the property bequeathed to the New-Hampshire Conference by Brother Marston, formerly of Enfield, was to be disposed of at the discretion of the Conference, and —

Whereas It is desirable to put this question at rest by a declaration of the sense of the Conference in the premises therefore,—

Resolved, That we deem the income of the Marston Farm as wholly at the discretion of the Conference, to be disposed of according to its best judgment.

Resolved, That this Conference approve the formation of a New-England Methodist Historical Board, recommended by the Methodist Convention in Boston, last June; and we appoint two delegates to represent us on said Board.

While the members of this Conference are in hearty sympathy with all associations which have for their object the well-being of man, and are pledged to use our influence to help forward every good cause, yet we deprecate the frequent calls made upon us by self-constituted agents and lecturers, for the gratuitous use of our churches, and for free entertainment in our families, by those who prove themselves inadequate for their self-imposed task, or base impostors, thus bringing dishonor upon worthy causes, to the great grief of all true lovers of God and humanity: we therefore agree to adopt and be governed by the following resolutions:—

Resolved, 1st. That we will discountenance all professed agents and lecturers who come to us without satisfactory credentials of their authority.

Resolved, 2d, That we earnestly request the different benevolent associations among us, appointing agents and lecturers, to communicate to all the pastors of our churches in this Conference, by circulars or otherwise, the names of the persons thus appointed.

Resolved, 3d, That our own authorized Conference benevolent enterprises claim, and shall receive, our first and highest attention; and no others will be encouraged to their detriment.

The Committee to whom was referred a communication from the Ministerial Association of Dover District, in reference to those places in our State destitute of the regular means of grace, present the following preamble and resolutions:—

Whereas, It is believed that in at least fifty towns in New Hampshire the people are destitute of the regular means of grace, in consequence of the fact that the members of no one clurch in those respective towns are able to support preaching without the co-operation of their brethren of other churches, which co-operation unfortunately is withheld, therefore,—

Resolved, 1st, That it is time that the evangelical churches of this State come to such an understanding concerning this destitution as may result in each of these churches assuming the responsibility of furnishing the gospel to such an equitable proportion of those destitute places as they may mutually agree upon.

Resolved, 2d, That the Conference now appoint three persons as commissioners on our part, to meet an equal number who may be appointed by each of the other denominations referred to, for the purpose of considering this subject.

Resolved, 3d, That the delegates of this Conference to the respective denominational conventions of this State are hereby instructed to bring this subject to the consideration of those conventions, and ask their co-operation.

We recommend the following persons to be made life-members of the N.E. Education Society, by the payment of \$20 each from the funds now in the hands of the Conference:—

Rev. James Pike, Hon. T. L. Tullock, Rev. D. P. Leavitt, Rev. J. W. Guernsey, Rev. S. Quimby, Rev. James Thurston, Rev. N. D. Adams, and Harvey Murch, Esq.

SCHEDULE NO. 1.

STATISTICS OF CONCORD DISTRICT, NEW-HAMPSHIRE CONFERENCE, FOR 1867.

	NU	ME	ERS.	BAPT	APT'SMS. CH. PROPERTY.						в. 8	всно	ols.	PREACH. SUPPORT.			
CIRCUITS AND STATIONS.	Members.	Deaths.	Froba- tioners.	Adults.	Children.	Churches.	Probable Value.	Parson'g's.	Probable Value.	Schools.	Officers and Teachers.	Scholars.	Vols. in Library.	Rent.	Whole Estimate.	Total Receipts.	
Elisha Adams, P.E. Concord Chichester Loudon Suncook Bow and Hooksett. Manchester, First Ch. St. Paul's Fisherville Webster Wilmot and Salisbury Alexandria N. Groton & Dorchest's Bristol. Franklin Sanbornton Bridge East Sanbornton Gilmanton Laconia Tuftonboro & Wolfboro Ossipee South Tamworth Sandwich & Moulton boro' Plymouth Rumney Warren Piermont Haverhill Benton & Swiftwater Bath. Landaff Lisbon and Lyman North Monroe Littleton Bethlehem & Whitefiel Jefferson Lancaster Stark Stratford, N. Str'tford & Northumberland Columbia Milan	330 1022 388 922 100 55 417 68 50 22 23 100 80 68 77 193 193 193 193 193 193 193 193	4 4 1 2 1 3 8 8 1 . 2 2 . 3 8 8 1 . 2 2 . 3 8 8 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	14 1 35 1 12 2 766 100 66 109 10 66 300 2 44 15 12 11 366 322 15 3 32 360 6 5 39 7 3 3 23 3 23	9 11 1 29 11 1 1 29 11 1 29 11 1 29 11 1 29 11 1 29 11 1 29 11 1 29 11 1 29 11 1 29 11 1 1 1	2 2 6 6	111111111111111111111111111111111111111	\$7,000 2,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,200 1,200 1,200 1,200 1,200 1,200 1,200 1,200 1,500 2,500 2,500 2,500 2,500 2,500 2,500 2,500 2,500 2,500 1,500 2,500 1,500 2,500 1,500 2,500 1,500 2,500 1,500 2,500 1,500 2,500 1,500 2,500 1,500 2,500 1,500 2,500 1,500 2,500		\$1,000 \$00 1,200 2,000 300 500 1,000 800 1,000 800 1,000 1,000 1,000 1,000 1,000 600 600 600 600	2111121111111211 2 11121111113113		300 127 146 135 60 95 334 150 60 35 234 210 200 200 215 75 145 145 10 94 125 145 166 87 95 100 100 95 145 145 166 160 160 160 160 160 160 160 160 160	675 600 300 500 500 500 500 500 500 500 500 5	\$ 600 76 75 100 200 60 100 20 100 100 50 25 100 25 104 100 60 40 35 42 50 100 60 60 60 60 60 60 60 60 60 60 60 60 6	\$1,000 1,000 450 450 550 1,000 1,000 750 300 750 900 300 450 450 600 450 600 450 600 600 400 600 600 600 600 600 600 60	\$1,000.00 1,000.00 1,000.00 400.00 500.00 1,000.00 150.00	
Total	. 430	4 69	741	58 432	20	41	112,400	21	20,800	53	674	4877	12,860	1973	19,575	20,229.00	

STATISTICS OF CLAREMONT DISTRICT, NEW-HAMPSHIRE CONFERENCE, FOR 1867.

A. J. Church, P.E															\$900	\$876.00
Claremont	258 1	10	35 3	53	5		\$10,000				25			\$90		
Newport	170	1	15	1		1	4,000		2,000		24			100	700	
North Charlestown	81	2	5 1	2	1	1	1,000			1	12	75	400	32	425	425.00
Lempster and Unity			22	12		2	2,200		500		23			40	482	
Sunapee	79	1	28 1	7			2,200			1	17	130	450	50	450	
Cornish	30		5 1	1		1	1,500			2	15	109	400	35		
Croydon	33		9			1	1,000	1	550	1	9	40	350		450	426.00
North Grantham	142	3	60	75	1	11	2,500	1	700	3	30	159	240	75	525	
Lebanon	190	4	17	14		1	3,500		2,500	1	20	120	330	100	600	
Enfield Centre	37		7													000.00
North Enfield	49		26								12				500	
East Canaan	66	2	26								9	85			550	
Goffstown	53		8 1								12				300	
Nashua, Lowell Street.	175		20								22				1.000	
" Chestnut Street		6	12 3			1					18			134	1,000	

STATISTICS OF CLAREMONT DISTRICT, NEW-HAMPSHIRE CONFERENCE - Continued.

	NU	NUMBERS. BAPT'M					C	H. PRO	PE	RTY.	s	AB.	scho	ools.	PREACH. SUPPORT.			
CIRCUITS AND STATIONS.	Members.	Deaths.		L. Preach.	Adults.	Children.	Churches.	Probable Value.	Parson'g's.	Probable Value.	Schools.	Officers & Teachers.	Scholars.	Vols. in Library.	Rent.	Whole Estimate.	Total Receipts.	
Hudson Brookline	69 43	1	10	1	2	····	1	\$1,200 3,000		\$800	1	11	80 80	380 250	60	500	500.00	
Peterboro' & N. Ipswich Rindge	94 78 103	4	5	• •	 4 2		1 1 1	2,000 1,500 2,000	1	800 600 1,000	2		$ \begin{array}{r} 120 \\ 60 \\ 115 \end{array} $	300 560 720		500 500 450	500.00 600.00 450.00	
Keene	153 72	2	3				1	3,500 1,200			1 1	30 17	210 100	500 400	100 50	700 450	700.00 500.00	
Winchester & Hinsdale Chesterfield South Acworth and	65	3	5	1		1	1	1		800	3		185 120	526 650	60	600 500		
New Alstead} Gilsum and Walpole	88 28			 .;	3		2 2	2,800 2,000			1	10	75 40			350		
Antrim	42 20			٠.	• • • • • •		1	1,000			1	6 7 5	60 25	100				
and Windsor) Hillsboro' Centre			44	1	14	1	1 1	2,500			2		40 140	350		164 375	164.00 375.00	
Hillsboro' Bridge Henniker Deering	83 40	2	13 12		21		1 1 1	2,000 4,000 1,000	1			16 13 9	75 112 45	427 400 300				
Canaan	6 52	4	18	1			1	2,000	i	1,200	1	14 13	150 80	250 250				
Total	2954	64	493	19	297	10	$ 35\frac{1}{2} $	83,700	15	14,150	45	530	3786	12,734	1651	15,246	14,635.50	

STATISTICS OF DOVER DISTRICT, NEW-HAMPSHIRE CONFERENCE, FOR 1867.

2111121102 01		_					,	2							,		
A. C. Manson, P.E		1	1						Ī.		1	1		1	\$	\$1,200	\$1,200.00
Dover	250	2	22	2	5	3	1	\$10,000	1	3,000	1	40	280	1,025			
Great Falls, High St	255				11		1	8,500		2,500			175	400		1.000	
" Main Street	135	2	30		18		1	8,000		1,600			145	375	100	1,000	
Rochester	256	7	34	5		1	1	1,000		2,500	1	30	270	723	150	900	900.00
Union Village	50	2	9			3					1	18	105	450	75	600	600.00
Newmarket	122	1	18		8		1	3,000	1	1,300	1	21	175	250	75	650	650.00
So. Newmarket	92		9		1	1	1	3,500	1	1,300	1	12	50	442	80	400	
Durham	17	1	7						٠.		1	6	40	75	60		600.00
Greenland	86				2		1	3,000		1,500	1			550			
Portsmouth	293		15		6	1	1	10,000			1	30	194	540	250	1,200	1,200.00
Rye	39		12				1	2,000		800							
Hampton	48						1	1,500		700					75	500	
Seabrook	70		42				1	2,500		900			90			600	
East Salisbury, Mass	131						1	3,550		3,000	1		183	550		800	
Amesbury, Mass	94		28		9	3	1	2,000	٠.		1	26	130	512	75	600	
Haverhill, Mass			12		9.	1	1	11,000	٠.		1	37	350		175	1,225	1,225.00
Methuen, Mass	88	1	19	• •	13				1	1,800	1	11	50	400	100	600	600,00
Lawrence, Mass.,	281		12	3	11	3	1	12,000	1	4,000	1	23	224	425	150	1,200	1,200,00
Haverhill St \				ш	-	11				-,							-
Garden Durinini	240		46		5	11	1	12,000		1.000	1	23	241	700		1,200 600	1,200.00
Salem Blacont St	80						1	3,000		1,200	1	16 14	110 125	700 350		600	600,00
-Salem, Pleasant St	50		6	· · · · · · · · · · · · · · · · · · ·	• • • • •		1	4,500 3,500		1,000	1		75	300		500	575.00
North Salem		1	18		4	1	1	2,000		1,000	1	12	75		98	400	422.00
Londonderry	77	1	OW		7		1				1		102			400	300.00
Kingston & E. Kingst'n		1	6	· i	5		1	1,600			1	12	79	403		500	500.00
Sandown and Danville.	73		12		2		î	1,000			1	10	50	300		400	425.00
Hampstead	44	, x	14		~		1	1,000				10	30	300	00	100	120.00
Raymond	97	1	6	1	1		1				1	10	75	175		450	450.00
Fremont	40		10	î			î				î	15	60			300	300.00
Epping	50	1	16			1	1	1,500			1	15	85			500	500.00
Candia	46				5		1				1	12	91	232		500	
Auburn	40						1				1	10	63	200			265.11
Deerfield	21		7														
Chester	56	2			• • • • •	2	1	1,000			1	11	75	285		300	250.46
Total	3635	60	493	20	115	31	29	124,150	17	28,500	31	537	3917	12,974	2456	20,850	21,586.02

SCHEDULE NO. 2.

STATISTICS OF CONCORD DISTRICT, NEW-HAMPSHIRE CONFERENCE, FOR 1867.

BENEVOLENT CONTRIBUTIONS.

CIRCUITS	s.	Parsonage Debts.	hers'	ons.	Church Extension.	ty.	ty.	n.	Centenary Purposes.	N. E. Education.	cal tute.	Fr'dmen's Aid Soc.
STATIONS.	Church Debts.	Parso Del	Preachers' Aid.	Missions.	Churc Exter	Tract Society.	Bible Society.	S. S. Union.	Cente	N. E.	Biblical Institute.	Fr'dn Aid S
Elisha Adams, P.E.	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$		\$
Concord Chichester			33.00 8.00	300.00 36.10		11.60 2.00	12.60 9.13	10.00	3,695.85 5.00	17.00		
Loudon				30.00					5.00			
Suncook Bow & Hooksett			12.50 1.00	75.00 10.00		3.00	45.10	3.65	347.55	1.00		
Manchest'r, 1st Ch.	950.00	5.00	$\frac{3.00}{45.17}$	18.00		2.00			382.00	1.00	• • • • • •	
Bow & Hooksett Manchest'r, 1st Ch. "St. Paul's Fisherville	250.00		5.00	38.00	2.50	4.50	4.50	3.00	209.00 375.50	2.15		2.00
webster				$\frac{2.00}{2.00}$	2.50				• • • • • • • • •			
Wilmot & Salisb'ry Alexandria N. Groton & Dor-							• • • • • •	• • • • • •	• • • • • • • • • • • • • • • • • • • •			• • • • • •
N. Groton & Dor- } chester } Bristol						• • • • • •		2.00				
Franklin Sanbornton Bridge			28.00	6.50		3.00	40.00	8.00		4.00		
Sanbornton Bridge E. Sanbornton			21.00	360.00 16.00			10.00		846.75	10.00	• • • • • •	
Gilmanton				15.00					36.60			
Laconia										1.00		
Wolfboro'	1 500 00	150.00	6.00 1.00		3.00	2.00	3.00	1.00		1.00		3.00
S. Tamworth	1,300.00	150.00	1.00						401.00			
Ossipee S. Tamworth Sandwich and Moultonboro'.		15.00	15.00	150.00		4.71	7.28	4.25	425.00		••••	
L lymouth			19.99				4.37	4.37	305.25			
Rumney		270.00	2.00 3.03	25.17		6.70	4.03	5.45		4.10		
Haverhill				40.00		1,25	9.37	1.00	40.00			
E. Haverhill N. Haverhill			7.00	5.00		2.50						
Benton & Swift-) water	4,600.00		8.00	40,00	2.00		7.50	2.00	105.00		• • • • • •	1.50
Rath	9 500 00		1.40	20.00					12.00		• • • • • •	
Landaff. Lisbon. N. Monroe	170.00		20.00	95.00	10.00	5.10	11,00	3.00	195.45	3.00		
N. Monroe	100.00		12.00	-3.00		3.00	12.00	4.00				
Littleton		• • • • • • • • • • • • • • • • • • • •	10.00	45.00		3.00		4.00	140.00	• • • • • •		
Whitefield					• • • • • • •	• • • • •				• • • • • •	•••••	• • • • • •
Jefferson Lancaster Stark		175.00	16.00	15.00 65.00		6.50		9.00	24.00 60.00	2.00		
Stark		100.00		13.38			3.60		51.00	2.00		
Stratford, North Stratford, and												
Northumberl'd Columbia				1.25					10.00			
Milan Warner									10.00			
Interest on J.											••••	
Interest on J. Sanborn's Mil- lennial Sub				6.00	• • • • • •		•••••	• • • • • •			• • • • • •	
Total	9,120,00	080.00	976.65	9 108 40	26 75	69.06	200.00	SQ 19	8,365 51	4.1.95		6.50
	3,120.00	950.00	270.00	2,100.40	30.73	00.90	228,80	00.12	0,000 01	41.20		0.30
_												
STATISTICS C	F CLA	REMON	T DIST	RICT,	NEW-	-HAM	PSHI	RE C	ONFERE	NCE,	FOR	1867.
A. J. Church, P.E.	\$	\$	 \$	\$	\$	\$	\$	\$	\$	\$		\$
Claremont Newport			6.00	134.00		7.00	9.00	10.35 5.00	152.48 150.00			
N. Charlestown Lempster & Unity. Sunapee Cornish		150.00	2.50	42.00	6.00	3.20	3.50	3.35	335.00	3.25	1	
Sunapee		150.00	5.00	33.00		3.00)	2.00	187.00 131.10			
Croydon				10.00		2.38	3		60.10			
N. Grantham Lebanon	469.00	66.00	10.00	[0.00]					50.00			12.00
Lebanon	•1		20.00	80.00	15 00	0,00	10.00	8.00	470.00	8 00		12.00

STATISTICS OF CLAREMONT DISTRICT, NEW-HAMPSHIRE CONFERENCE—Continued.

					BENEV	OLEN	T CON	TRIBU	TIONS.			
CIRCUITS. AND STATIONS.	Church Debts.	Parsonage Debts.	Preachers' Aid.	Missions.	Church Extension.	Tract Society.	Bible Society.	S. S. Union.	Centenary Purposes.	N. E. Education.	Biblical Institute.	Fr'dmen's Aid Soc.
Enfield Centre N. Enfield E. Canaan Goffstown	10.00		\$ 4.25 3.50	5.00	\$		19.58		63.75 234.00	\$		1.75
Nashua, Lowell St. " Chestnut St. Hudson Brookline	2,528.53	63.75	25.00 15.00 2.62 2.00	15.63	4.88	5.00 2.25		10.00 .50	348.35 270.40 147.25	5.00		
D. 4 - 12 10 371 1			3.76 3.00 10.00			•••••			75.00 40.75			
Keene		400.00	12.00 3.50 7.50	152.00 10.00		2.00		5.00	194.00 32 . 00			
S. Acworth and New Alstead			4.00 3 . 00	25.00	-	•••••	13.10		8.50 125.00	• • • • •		
Gilsum & Walpole Antrim E. Washington Washingt'n Turnp.	• • • • • • • • • • • • • • • • • • • •	•••••						• • • • • •	80.05			
Hillsboro' Centre. "Bridge. Henniker Deering Richmond			4.00	20.13 25.00		2.00	1.00	2.00	30.00 5.00			5.00
Canaan St Total									68.50			

STATISTICS OF DOVER DISTRICT, NEW-HAMPSHIRE CONFERENCE, FOR 1867.

5171151100	, 0, 10	7 7 2310 3		, 1111	11 1111		111013	00111	131013110	, , ,	10 100	••
A. C. Manson, P.E.	()		1	1	1	1	[1	1	1		1
Dover				\$170.00	\$18.00	9.00	\$	\$10.00	\$	\$5.00	\$	\$
Gr. Falls, High St.												
" Main St.												
Rochester												
Union Village												
Newmarket												
S. Newmarket								1				
Durham									20100			
Greenland				45.00	5.50	3.14	4.40		196.00			
Portsmouth												
Rve							1.000					
Hampton				12.50	5.25	1.60	13.25	1.40				
Seabrook	50.00		7.00			2.00						
E. Salisbury, Mass.			22.00							8.00		
			4.00									
			40.00		6.00	9.00	7.00			12.00		
Methnen "						1.00						1.00
Lawrence, "												
Haverhill St	4,167.50	500.00	30.00	225.00	12.00	16.00	17.00	8.00	400.00	10.00		• • • • • •
Garden St	1,415.00		25.75	175.00	11.67	9.00	15.00	13.75	431,50			
Salem			16.00	70.00		2.00	10.00	2.00	238.00			
" Pleasant St			10.00	100.00		3.41	4.55	5.00	355.00			
N. Salem	600,00	25,00	3.80	11.75				2.30	35.00			
Derry			5 00	25.00	2.00	1 50	1.50	2.00	163.00	2.50	2.50	2.00
Londonderry			3.05	14.00		2.50	2.58		47.00			
Kingston and E. {					- 1	į.				1		
Kingston		• • • • • • • •	2.00									
Sando'n & Danville				11.60					58.25			
Hampstead												
Raymond			5.00	10.00					32,50			
Fremont			3.00	7.50					66.00		35.00	
Epping			5.00	21.55	1.83							
Candin			5.50	30.00								
Auburn			4.00	11.70		1.28	1.35	1.28				
Deerfield												
Chester				8.28					14.00			
Income of Penni-)				99 59							*1.50	
man's bequest. }											1.00	
				*6.00								
Total	9.362.50	3.225.00	396.83	2.218.96	89.25	79.18	117.98	$113.7\bar{3}$	4,126,32	74.95	88.16	15.00
		7					70					_

^{*} Jacob Stevens's donation.

COMPARATIVE STATEMENT.

	N	UMB	ERS.		ВАРТ	risms.	C	HURCH I	PROPE	RTY.	PR	EACHER	s' supp't.
DISTRICTS.	Members.	Deaths.	Probation- ers.	L. Preach.	Adults.	Children.	Churches.	Probable Value.	Parsonages.	Probable Value.	House rent per annum.	Whole Estimate.	Amount paid.
Dover	3,635	60	493	20	115	31	29	\$124,150	17	28,500	\$2,456	\$20,850	\$21,586·02
Concord	4,304	69	741	58	432	20	41	112,400	21	20,800	1,973	19,575	20,229 00
Claremont	2,954	64	493	19	297	10	35½	83,700	15	14,150	1,651	15,246	14,635 50
Total, 1867	10,893	193	1727	97	844	61	1051	\$320,250	53	63,450	\$6,080	\$55,671	\$56,450 52
" 1866	10,529	197	1509	96	324	35	95½	285,050	50	55,950	5,972	50,820	52,025 00
Increase	364		218	1	520	26	10	\$35,200	3	\$7,500	\$108	\$4,851	\$4,425 52
Decrease		4	• • • •	:									

BENEVOLENT CONTRIBUTIONS.

		BENEVOLENT CONTRIBUTIONS.										
DISTRICTS.	Church Debts.	Parsonage Debts.	Preachers'	Missions.	Church Extension.	Tract Society.	Bible Society.	S. S. Union.	Centenary Purposes.	N. E. Education.	Biblical Institute.	Freedmen's Aid Society.
Dover	9,362.50	\$ 3,225.00	\$ 396.83	\$ 2,218.96	\$ 89.25	\$ 79.18	\$ 117.98	\$ 113.73	\$ 4,126.32	\$ 74.95	\$ 88.16	\$ 15.00
Concord	9,120.09	980.00	276.65	2,108.40	36.75	68.96	229.98	88.12	8,365.00	44.25		6.50
Claremont	3,484.53	684.75	170.63	1,383.60	86.88	55.27	145.89	64.07	4,745.23	43.65	40.00	38.25
Total, 1867	21,967.03	4,889.75	844.11	5,710.96	212.88	203.41	493.76	265.92	17,237.06	164.85	128.16	59.75
" 1866			941.74	7,218.20	28.43	187.50	468.39	241.61		120.40	3.50	• • • • • •
Increase	21,967.03	4,889.75			184.45	15.91	25.37	24.31	17.237.06	44.45	124.66	59.75
Decrease		• • • • • • • • • • • • • • • • • • • •	97.63	1,507.24	•••••		••••			•••••	•••••	

SECTION VII.

APPOINTMENTS OF THE PREACHERS.

DOVER DISTRICT.

JAMES PIKE, Presiding Elder.

Dover	.Robert S. Stubbs.
Great Falls, High Street	. Orlando H. Jasper.
" " Main Street	
Rochester	·
Union Village	
Newmarket	
South Newmarket	
Durham	
Greenland	. Albert C. Manson.
Portsmouth	
Rye	
Isle of Shoals	
Hampton	
Seabrook	
East Salisbury, Mass	.John Currier.
Amesbury, Mass	.Oloff H. Call.
Haverhill, Mass.	. Charles E. Hall.
Methuen, Mass	
Lawrence, Mass., Haverhill Street	·D. C. Knowles.
" Garden Street	· Charles U. Dunning.
Salem	
" Pleasant Street	
North Salem	
Derry	
Londonderry	
Kingston and East Kingston	
Sandown	
Hampstead and Danville	
Raymond	
Fremont	
Epping	. James Noyes.
Candia	
Auburn	
Chester	
Deerfield	(1) 1 1' 1
Kingston	. To be supplied.

CONCORD DISTRICT.

	DISTRICT,
	ows, Presiding Elder.
Concord	
Chichester	
Loudon	
Suncook	. Newell Culver.
Bow and Hooksett	.F. D. Chandler.
Manchester, 1st Church	
" St. Paul's	
Fisherville	
Alexandria	
North Groton and Haverhill	
Bristol	
Sanbornton Bridge	
East Sanbornton	
Cilmandan	. Norman G. Squires.
Gilmanton	
Laconia	
Tuftonboro' and Wolfboro'	
Ossipee	
South Tamworth	
Sandwich	
Moultonboro'	
Plymouth	
Rumney	. Josiah Hooper.
Warren	. Charles H. Smith.
Piermont	
Haverhill	.J. Mores Bean.
East Haverhill	.A. B. Russell.
North Haverhill	. Simeon P. Heath.
Bath	
Swift Water and Benton	
Landaff	George W. Norris.
Lisbon	.Truman Carter.
Lyman	
North Monroe	
Littleton	
Bethlehem and Whitefield	
Jefferson	To be supplied
Lancaster	Daniel I Smith
Stark	
Milan Stratford and Northumberland	. Supplied by C. M. Barnes.
Waslayan University	Andrew L. Kendall.
Wesleyan University	Calvin S. Harrington, Professor.
Laselle Seminary	Henry Lummis, Professor.
State Temperance Agent	Andrew J. Church.
Chaplain to State Prison at Concord	·Sullivan Holman.

CLAREMONT DISTRICT.

	GEORGE	W.	H.	CLARK,	Presiding	Elder.
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Newport Charles Young. North CharlestownLucian W. Prescott. Unity and West Unity Supplied by W. B. Osgood.

Sunapee Samuel J. Robinson. CroydonLorenzo Draper. North Enfield B. Whittemore Chase.

East CanaanJohn W. Adams. Goffstown To be supplied.

Nashua, Lowell Street Ebenezer A. Smith.

Chestnut Street Elijah R. Wilkins. Hudson Samuel Beedle. Peterboro' Silas Quimby.

Rindge Supplied by J. Blodgett.

Marlboro' Irad Taggart. Winchester Anthony C. Hardy. HinsdaleJohn H. Hillman. Chesterfield Henry Chandler. South Aeworth and New Alstead John H. Lord. Gilsum, Surry, and WalpoleJoseph Fawcett.

Antrim Supplied by A. A. Cleaveland.

Hillsboro' Supplied by H. Dorr. Hillsboro' Centre and Bridge To be supplied. Henniker Otis Cole. DeeringTo be supplied.

Richmond Supplied by A. C. Dutton.

Webster Supplied by George Smith.

Warner To be supplied. SalisburyTo be supplied.

- L. J. Hall transferred to New-England Conference, and stationed at Saratoga Street, East Boston.
 - W. H. Thomas transferred to New-York East Conference.
 - J. A. DeForrest transferred to New-England Conference.

SECTION XI.

ALPHABETICAL LIST

OF THE MEMBERS OF THE NEW-HAMPSHIRE CONFERENCE.

The date of joining indicated by the figures at the left hand. Present relation, by the abbreviations after the name.—E., Elder. D., Deacon. P., Probationer. Sup., Superannuated. S'y, Supernumerary. The place given is the post office address, so far as known, except where the preacher resides in one place and preaches in another; then the Post Office is given. The figures at the right indicate the number of the year of service in the same place.

	olace.	
	•	A.
1010	Adams Tahu E	.EGreenlandSup.
1813.	Adams, John F	ECandia
1834.	Adams, James	E Concord
1836	Adams, Elisna	EConcord
1858.	Adams, John W	.EEast Canaan2
1864.	Applebee, Warren C	.D Groveton
		В.
1836.	Barrows, Lorenzo D	.ESanbornton Bridge
1839.	Boyden Jesse	.E Woodstock, Vt Sup. .E Hudson
1842.	Beedle Samuel	E. Hudson 2
1844.	Barbar Daniel W	E Sanbornton Bridge S'v.
1849.	Bryant George N	.ESanbornton Bridge S'y. .ECanaan
1859.	Poilor Nolson M	EGreat Falls1
1000.	Pahaoak Daniel C	EClaremont
1860.	Dancock, Daniel C	E Haverbill
1861.	Dean, Jas. M	.EHaverhill3
1864.	Bean, J. Mowry	.DLoudon
1867.	Beebe, George	PGosport1
		C.
1827.	Cass, William D	.ESanbornton Bridge5
		.ELisbonSup.
		.EEast Salisbury, Mass1
1833.	Culver, Newell	.ESuncook
1835.	Clough, John	.EAfton, IowaSup.
1839.	Chase Charles H	.EBrookline
1841.	Clark George W H	.EKeene
1842.		
1014.		E Monohostor 9
1059	Chandlen Henry	.EManchester
1853.	Chandler, Henry	. E Chesterfield
1853.	Chandler, Henry	.EChesterfield
1853. 1856.	Chandler, Henry	. E
1853. 1856. 1860.	Chandler, Henry. Call, Oloff, H. Church, Andrew J. Carter, Truman	E Chesterfield 1 E Amesbury, Mass 1 E Concord 1 E Lisbon 1
1853. 1856. 1860.	Chandler, Henry	E. Chesterfield 1 E. Armesbury, Mass 1 E. Concord 1 E. Lisbon 1 E. Newmarket 2
1853. 1856. 1860. 1860. 1861.	Chandler, Henry. Call, Oloff, H Church, Andrew J. Carter, Truman Copp, Henry B. Cilley, Moses T.	E. Chesterfield 1 E. Amesbury, Mass 1 E. Concord 1 I. E. Lisbon 1 E. Newmarket 2 E. Centre Sandwich 1
1853. 1856. 1860. 1860. 1861. 1863.	Chandler, Henry. Call, Oloff, H Church, Andrew J Carter, Truman Copp, Henry B Cilley, Moses T Coult, Anson C	E. Chesterfield 1 E. Amesbury, Mass 1 E. Concord 1 I. E. Lisbon 1 E. Newmarket 2 E. Centre Sandwich 1 E. Marlow 1
1853. 1856. 1860. 1860. 1861. 1863.	Chandler, Henry. Call, Oloff, H. Church, Andrew J. Carter, Truman Copp, Henry B. Cilley, Moses T. Coult, Anson C. Chase, B. Whittemore	E. Chesterfield 1 E. Amesbury, Mass 1 E. Concord 1 I. E. Lisbon 1 I. E. Newmarket 2 E. Centre Sandwich 1 I. E. Marlow 1 D. Enfield 2
1853. 1856. 1860. 1861. 1863. 1864. 1865.	Chandler, Henry. Call, Oloff, H. Church, Andrew J. Carter, Truman Copp, Henry B. Cilley, Moses T. Coult, Anson C. Chase, B. Whittemore Cole, Otis	E. Chesterfield 1 E. Amesbury, Mass 1 E. Concord 1 I. E. Lisbon 1 E. Newmarket 2 E. Centre Sandwich 1 I. E. Marlow 1 D. Enfield 2 D. Henniker 3
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1859.	Fawcett, Joseph	ERye
1864.	Flood, Theodore L	DSalem1
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1831.	Groom Siles	.ECandia Village2
1832.	Gordon, Loren H	E. Ouiney, Ill. Sup.
1846.	Guernsey, Joseph W	E. Quincy, III. Sup. E. Salem Depot1 E. HooksettS'y.
1856.	Green, Nelson	.EBooksettS'y.
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1855.	Harrington, Calvin S	EMiddletown, Conn
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1861.	Hardy, Anthony C	EWinchester2
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1839. Tilton, Rufus	T. 2 E. Bristol 2 E. Derry S'y E. Marlboro' 2 P. Bath 1
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